***PROCLAMATION/RESOLUTION***

***Presented By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***RECOGNIZING SEPTEMBER 5th – 11th AS***

***SUICIDE PREVENTION WEEK***

***WHEREAS,*** *suicide is a major public health issue that requires vigilant attention and preventative action with over \_\_\_\_\_ deaths by suicide recorded in \_\_\_\_\_ County during 20XX; and*

***WHEREAS,*** *each death by suicide directly impacts numerous family members, friends, loved ones, and by extension the entire community; and*

***WHEREAS,*** *the \_\_\_\_\_\_\_\_\_ County Behavioral Services is committed to raising awareness, providing education and training on suicide prevention, and reducing stigma; and*

***WHEREAS,*** *the County of \_\_\_\_\_\_ is committed to ensuring that those in need have access to services by healthcare providers trained in best practices to reduce suicide risk, and to reducing the stigma associated with using behavioral health treatment or losing a loved one to suicide; and*

***WHEREAS****, \_\_\_\_ County conducts annual suicide prevention training for community members with over XXX individuals trained last year/to date; and*

***WHEREAS****, in the most recent year available, over XXX people from \_\_\_\_\_ County called the National Suicide Prevention Lifeline for assistance; and*

***WHEREAS,*** *no single suicide prevention effort will be sufficient or appropriate for all populations or communities; all are asked to join together and take a stand to help those who are contemplating suicide; and*

***WHEREAS,*** *September 5th through 11th is recognized across the United States as Suicide Prevention Week and provides the opportunity to educate oneself about warning signs and how best to help those most in need;* ***NOW, THEREFORE,***

***BE IT PROCLAIMED,*** *by \_\_\_\_\_\_\_\_\_\_\_ and all members of the \_\_\_\_\_\_\_\_\_\_\_ County Board of Supervisors on this \_\_\_ Day of September, 2016, that the week of September 5th through 11th, 2016, be declared* ***“SUICIDE PREVENTION WEEK”*** *throughout \_\_\_\_\_\_\_\_\_\_ County.*